

## Registration Information

*Many of TrackersNW workshops fill quickly. Please enroll early! Enrollment opens October 1st for Winter Break Camps, December 1st for Spring Break and January 1st for Summer Camp.*

To reserve your spot please call Molly Strand at **503-559-2825** and leave the workshop name, your child's name and your phone number. Then send in payment/registration form.

Submit registration form with full payment:

- Mail to TrackersNW, 1424 SE 76th Ave, Portland, OR, 97215

Sorry, registration cannot be completed over the phone.

**Online registration** is available. For convenience and to reserve your place we highly recommend this option. Go to [www.trackersnw.com](http://www.trackersnw.com)

## Registration Deadline

TrackersNW must receive a completed registration form and full payment within 10 days of reservation phone call.

## Confirmation

All applicants will receive a Confirmation letter or email within three weeks of TrackersNW receipt of your completed registration form. If your workshop contains an overnight component a packing list will be sent with confirmation.

**Important:** Please do not consider yourself or your child enrolled in a workshop until you have received confirmation from TrackersNW

## Refund Policy

- Each workshop registration is held to a 25% cancellation fee.
- If you cancel 30 days prior to program start, the total fee is refundable (minus 20% cancellation fee)
- If you cancel 14-30 days prior to program start, 1/2 of the program fee will be refunded.
- Cancellations made less than 14 days from program start date cannot be refunded.

Registrations and fees are non-transferable.

**TrackersNW Adult Registration and Waiver Form**

Name \_\_\_\_\_ Nickname \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Daytime Phone# \_\_\_\_\_ e-mail address \_\_\_\_\_  
Emergency  
Contact \_\_\_\_\_ Phone# \_\_\_\_\_

Workshop Name \_\_\_\_\_

Support, Health and Medical Information (Confidential)

**REQUIRED FIELDS** *We worked hard to provide the best experiences, please help us out by helping us be as informed of your needs*

Please describe your hunting and gathering awareness \_\_\_\_\_

Please define your most supportive atmosphere \_\_\_\_\_

Please describe woodworking or hands-craft experience \_\_\_\_\_

Please describe any allergies \_\_\_\_\_

Any condition now requiring regular medication? \_\_\_\_\_

Any restriction of activity for medical reasons? \_\_\_\_\_

Special considerations we should be aware of (ie diet, walking needs)? \_\_\_\_\_

Physician's Name: \_\_\_\_\_ Phone \_\_\_\_\_ Insurance Company \_\_\_\_\_  
Insurance # \_\_\_\_\_

In case of emergency conditions, if LUTRAS ENTERPRISES, LLC, dba TRACKERSNW Staff is unable to contact me or my emergency contact, In case of emergency, I hereby request and authorize any physician, hospital and health care provider to provide medical treatment promptly for me. In consideration of my participation in the programs, I hereby release, waive, and discharge LUTRAS ENTERPRISES, LLC, dba TRACKERSNW and all of its instructors, employees, officers, directors, agents, sponsors and volunteers from any and all liability to me, and to all my legal representatives, assigns, heirs, and next of kin for damage and injury to me or to any person or property arising out of my participation in the program, and of future use of materials and other objects created during this trip, whether on LUTRAS ENTERPRISES, LLC, dba TRACKERSNW's premises or elsewhere. This agreement includes but is not limited to claims or demands on account of injury or damage caused or allegedly caused by the negligence of LUTRAS ENTERPRISES, LLC, dba TRACKERSNW or any of the individuals listed above.

LUTRAS ENTERPRISES, LLC, dba TRACKERSNW has the right to use student drawings, journal excerpts, video and any photos taken during the field day for promotional purposes for itself and affiliates.

I HAVE READ AND FULLY UNDERSTAND THE PROGRAM DETAILS, THE WAIVER AND RELEASE OF ALL CLAIMS FOR PARTICIPATION IN THE TRACKERSNW PROGRAM.

\_\_\_\_\_  
*Participant Signature*

\_\_\_\_\_  
*Date*

Check this box to **not be** photographed for publicity.